



## Exhibitor Information

The Northern West Virginia Section of the Society of Petroleum Engineers is soliciting exhibitors for the SPE Eastern Regional Meeting to be held November 2-3, 2021 at the Nemacolin Woodlands Resort in Farmington, PA. Being the largest SPE event in the Appalachian basin each year, we expect over 200 industry and community members from throughout the region to attend this incredible conference.

By participating as an exhibitor at this event, you guarantee your organization's exposure to a targeted oil and gas audience from within the basin across three full days of technical programming and networking events. Additionally, exhibitors ensure their active role in supporting SPE activities and helping to fund the section's annual civic and scholastic giving initiatives.

In an effort to provide as much value as possible to exhibitors, the exhibit hall will be located adjacent to the lecture hall with overflow space available in the ballroom entry way. Additionally, all coffee services, snack breaks, social hours and door prize giveaways will be held near the exhibit hall to guarantee engagement of conference attendees with exhibiting organizations.

Pricing for this event will be as follows:

- Early Registration - \$750 per booth (If paid before October 1, 2021)
- Standard Registration - \$950 per booth (If paid after October 1, 2021)

Each booth package includes the following:

- Designated 10' wide booth space with 6' table, skirting, two chairs, access to electric outlet or power strip, and a wastebasket
- Two exhibitor conference passes (excludes technical program and meals)
- Booth location preference based on order of payments received
- Wi-fi access
- Inclusion of company name on exhibitor page of event website



In addition, Early Registration booth packages also include:

- Discounted booth fee
- Inclusion of company name in conference program
- Inclusion of company logo on exhibitor page of event website
- Opportunity to include company brochure in conference gift bags
- Special rate for upgrading exhibitor pass to full conference pass

Additional electric outlets, furniture, and other amenities not listed in the above description are not included in the booth fee. These separate items and other custom services may be available at the direct cost to exhibitors through Nemaquin Resort. If you have such a request, please notify the planning committee so they may contact the venue to accommodate your needs. Shipping arrangements can also be coordinated directly with Nemaquin prior to the date of the conference.

For Shipping Purposes:

Nemaquin Woodlands Resort  
1001 Lafayette Drive  
Farmington, Pa 15437  
Attention: Contact Name/Company Name  
Reference: (Nick Gonzales/SPE Regional Meeting)

NOTE: We ask that packages arrive no sooner than 7 business days prior to arrival for storage purposes. Please retain all tracking numbers and have them available should they be required.

The planning committee is open to considering any additional service or exhibitor perk not listed. Should you have a request or recommendation in that regard, or if you otherwise have any questions regarding participation as an exhibitor at the meeting, please do not hesitate to contact the following representatives:

Callie Fry  
Chairperson  
Office: 724-754-5387  
Cell: 724-825-7097  
[cfry@rangeresources.com](mailto:cfry@rangeresources.com)

Len Fry  
Exhibit Coordinator  
Cell: 330-465-1088  
[lenfry24@gmail.com](mailto:lenfry24@gmail.com)



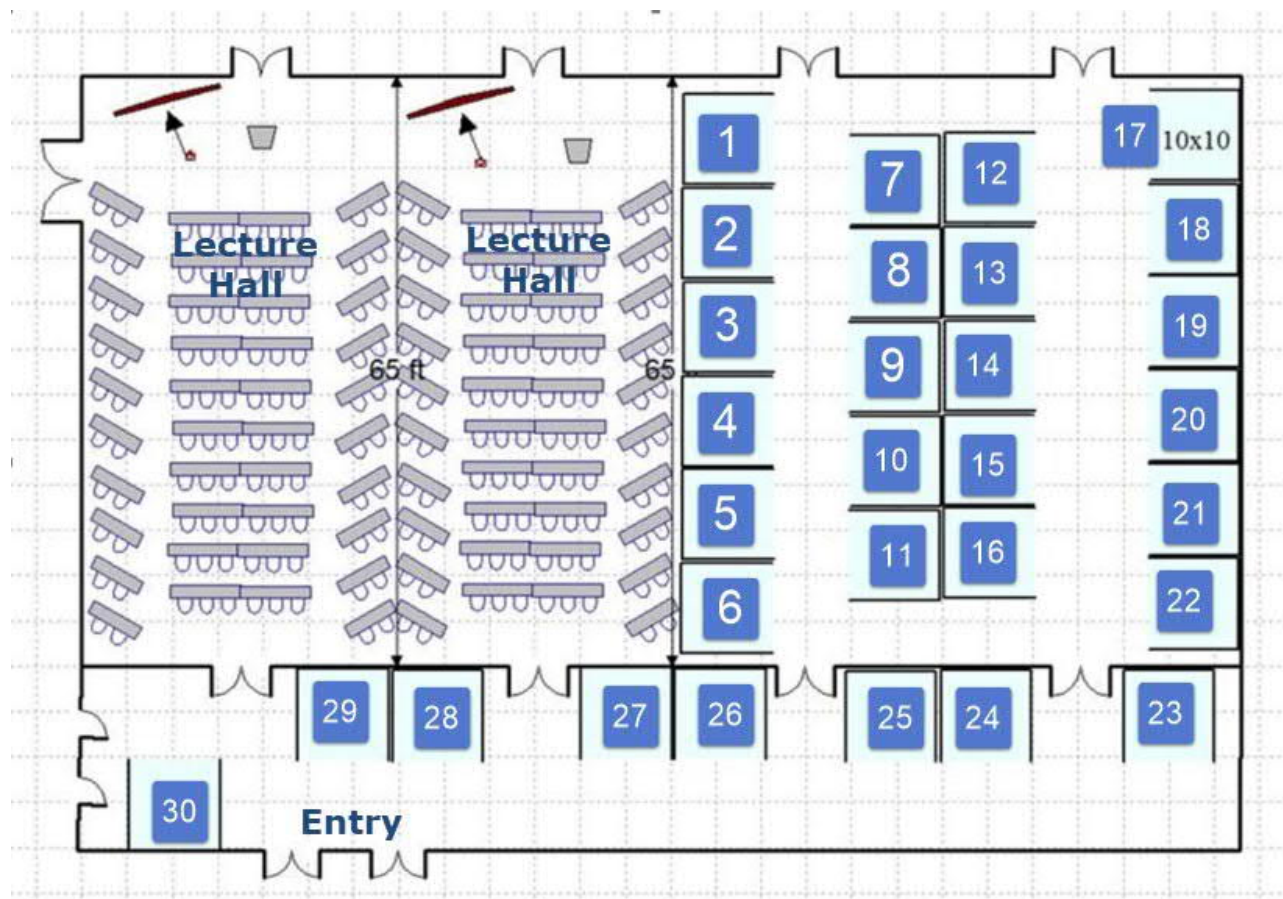
## How to Register as an Exhibitor:

Please complete the following exhibitor registration form and submit with your payment to:

Len Fry  
72 W Elm St  
Butler, OH 44822

Please make checks payable to SPE with "Exhibitor" in the comment line.

Forms may also be submitted via e-mail: [lenfry24@gmail.com](mailto:lenfry24@gmail.com)





## Exhibitor Registration Form

Company Name:	Contact:
Address:	City:
State:	Zip Code:
Telephone:	Email:
Website:	Payment Type (Circle): Check   Credit Card

If paying via credit card, an electronic invoice will be sent to the contact listed above.

Number of Booths: \_\_\_\_\_  
1<sup>st</sup> Booth Preference: \_\_\_\_\_  
2<sup>nd</sup> Booth Preference: \_\_\_\_\_  
3<sup>rd</sup> Booth Preference: \_\_\_\_\_

\*If purchasing more than one booth, please rank preferred groups of adjacent booths.

Booth preference will be awarded in the order payments are received. Conference organizers reserve the right to reallocate booth assignments should all exhibit space not be required. In such a case, each exhibitor will be contacted directly to discuss placement options.